## EQIP RANKING SHEET FY 2006

LAWRENCE

| Grazing                 |                     |            |             |              |           | LAWRENCE |                  |  |  |
|-------------------------|---------------------|------------|-------------|--------------|-----------|----------|------------------|--|--|
| Version 1.00 10/24/2005 |                     |            |             | Date of 1200 | County    |          |                  |  |  |
|                         |                     |            |             |              |           |          |                  |  |  |
|                         |                     |            |             |              |           |          |                  |  |  |
|                         | Last Name           | First Name | Farm Number | Tract #      | Tract ac. |          | Contract Ac.     |  |  |
|                         |                     |            |             |              |           |          | Limited Resource |  |  |
|                         |                     |            |             |              |           |          | Farmer           |  |  |
|                         | 2nd Line of Address | City       | State       | Zip Code     |           |          |                  |  |  |
|                         |                     |            |             |              |           |          |                  |  |  |

| 2nd Line of Address City                                                                |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                          | State                    | Zip Code |                         |                         |                  |                 |  |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------------------|-------------------------|------------------|-----------------|--|--|
| PRAC.<br>CODE                                                                           | CONSERVATION<br>PRACTICE                                                                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                              | UNITS TO BE<br>INSTALLED | UNITS    | ENVIRONMENTAL<br>POINTS | TOTAL INSTALLATION COST | % COST-<br>SHARE | COSTSHARE<br>\$ |  |  |
| GRAZING & HAYLANDGRAZING & FORAGE PRODUCTION (Water Quality Improvement and Protection) |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                          |                          |          |                         |                         |                  |                 |  |  |
| 342                                                                                     | Critical Area Planting                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                          | Ì                        | acre     | 350                     | ,                       | 50%              | \$ -            |  |  |
| 362                                                                                     | Diversion                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |                          | feet     | 500                     |                         | 50%              | \$ -            |  |  |
| 382                                                                                     | Fence<br>(Cross fencing, no<br>boundary fences)                                                                                                                 | High tensile, barb, high tensile woven or woven wire, includes posts, braces, staples, wire & charger, may include max of 2 gates per paddock created.                                                                                                                                                                                   |                          | feet     | 800                     |                         | 75%              | \$ -            |  |  |
| 382                                                                                     | Fencing (EXCLUSION FENCING, for sensitive areas: Forest Riparian Buffer, Field Border, Filter Strip, ponds, streams, sinkholes or wetland).                     | High tensile, barb, high tensile woven or woven wire, includes posts, braces, staples, wire & charger, may include max of 1 gates per control area.                                                                                                                                                                                      |                          | feet     | 900                     |                         | 75%              | \$ -            |  |  |
| 386                                                                                     | Field Border                                                                                                                                                    | Established to native warm season grass.                                                                                                                                                                                                                                                                                                 |                          | feet     | 800                     |                         | 50%              | \$ -            |  |  |
| 386                                                                                     | Field Border                                                                                                                                                    | Established to cool season grass.                                                                                                                                                                                                                                                                                                        |                          | feet     | 600                     |                         | 50%              | \$ -            |  |  |
| 391                                                                                     | Riparian Forest Buffer                                                                                                                                          | Fence, if required, is separate for exclusion fencing.                                                                                                                                                                                                                                                                                   |                          | acre     | 750                     |                         | 50%              | \$ -            |  |  |
| 393                                                                                     | Filter Strip                                                                                                                                                    | Established to native warm season grass.                                                                                                                                                                                                                                                                                                 |                          | acre     | 800                     |                         | 50%              | \$ -            |  |  |
| 393                                                                                     | Filter Strip                                                                                                                                                    | Established to cool season grass.                                                                                                                                                                                                                                                                                                        |                          | acre     | 600                     |                         | 50%              | \$ -            |  |  |
| 410                                                                                     | Grade Stabilization Struct                                                                                                                                      | (not to be used as a pond)                                                                                                                                                                                                                                                                                                               |                          | number   | 500                     |                         | 75%              | \$ -            |  |  |
| 412<br>561                                                                              | Grassed Waterway Heavy Use Area Prot.                                                                                                                           | (No conversion from trees)                                                                                                                                                                                                                                                                                                               |                          | acre     | 500<br>700              |                         | 50%<br>50%       | \$ -<br>\$ -    |  |  |
| 590                                                                                     | Nutrient Management                                                                                                                                             | Incentive payment for soil testing and proper application of lime and fertilizer. Incentive payment of \$5.00 per acre per year for three years. Lime according to soil tests and apply fertilizer according to yield goals (submit records of soil tests and all applications of fertilizer and lime by field).                         |                          | acre     | 1,000                   |                         | 100%             |                 |  |  |
| 516                                                                                     | Pipeline                                                                                                                                                        | Includes pumps, pressure tanks, backflow devices and concrete                                                                                                                                                                                                                                                                            |                          | feet     | 700                     |                         | 75%              | \$ -            |  |  |
| 378                                                                                     | Pond or Well<br>(Livestock water only)                                                                                                                          | Serves more than one field, (well only used where pond impossible to build)                                                                                                                                                                                                                                                              |                          | number   | 700                     |                         | 50%              | \$ -            |  |  |
| 528                                                                                     | Prescribed Grazing 7 to 14 day rotation (Enter acres approved in past yrs on the bottom of the form. Total acres approved per person can not exceed 100 acres.) | Limited to 100 acres per individual per lifetime (regardless of the number of farms operated). Incentive payment of \$15.00 per acre for 3 years, max 100 ac. balance forage, utilize 5 paddocks, lime by soil test, add N, P, & K by yield goals, maintain minimum grazing height (see Prescribed Grazing Guideline for complete list). |                          | acre     | 1,000                   |                         | 100%             |                 |  |  |

| 528                                                                                                                                                                                                                                                              | Prescribed Grazing<br>Less than 7 day rotation<br>(Enter acres approved in<br>past yrs on the bottom of<br>the form. Total acres<br>approved per person can<br>not exceed 100 acres.) | Limited to 100 acres per individual per lifetime (regardless of the number of farms operated). Incentive payment of \$25.00 per acre for 3 years, max 100 ac. balance forage, utilize 5 paddocks, lime by soil test, add N, P, & K by yield goals, maintain minimum grazing height (see Prescribed Grazing Guideline for complete list). |             | acre        | 1,000 |            |           | 100%    |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------|------------|-----------|---------|--------------|--|
| 574                                                                                                                                                                                                                                                              | Spring Development                                                                                                                                                                    | Livestock water                                                                                                                                                                                                                                                                                                                          |             | number      | 200   |            |           | 50%     | \$ -         |  |
| 578                                                                                                                                                                                                                                                              | Stream Crossing                                                                                                                                                                       | Elvedicik water                                                                                                                                                                                                                                                                                                                          |             | number      | 700   |            |           | 50%     | \$ -         |  |
| 614                                                                                                                                                                                                                                                              | Watering Fac. Trough/tank                                                                                                                                                             | Livestock water. (includes<br>minimum heavy use area<br>concrete foundation, the area<br>around the waterer is to applied<br>for under heavy use area.)                                                                                                                                                                                  |             | number      | 700   |            |           | 50%     | \$ -         |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | TOTAL ENVIRONME                                                                                                                                                                                                                                                                                                                          | NTAL POINTS |             | -     | \$         | -         | Total C | ontract Cost |  |
| Cost Eff                                                                                                                                                                                                                                                         | ectiveness (Total Envi                                                                                                                                                                | ronmental Points/Total Contra                                                                                                                                                                                                                                                                                                            | ect Cost)   |             |       |            |           |         |              |  |
|                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                     | is < 1 add 1 pts., 1-100 add 50 p                                                                                                                                                                                                                                                                                                        | -           | d 100 pts.) |       | Total USDA | Costshare | \$      | -            |  |
| Environmental Points with cost effectiveness points added Total number of practice lines with an entry                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| (Environmental Points with cost effectiveness points added divided by the total number of Score practice lines with an entry.)                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| Application Priority (High, Medium or Low) Scores of 700 and above are high priority. Scores of 699 to 400 are medium priority. Scores less than 400 are low priority.                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| TOTAL INSTALLATION COST (Based on state average cost share list for the fiscal year of signup)                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| USDA COST SHARE (Total Installation Cost-Total USDA Costshare) \$ -                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| ESTIMATED LANDOWNER COST (Total Installation Cost minus USDA Costshare)                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| *Actual cost for a practice may be more or less than the state average cost. Points are earned by the practice installed regardless of the acres, numbers, or feet of the practice installed.  Enter total prescribed grazing acres already in EQIP contractsac. |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |
| Signature of NRCS representative Date Signature of landuser (landowner must sign CCC-1200)                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            | Da        | nte     |              |  |
|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                          |             |             |       |            |           |         |              |  |